

St. Joseph Church
Dover, Ohio 44622
Sixteenth Sunday in Ordinary Time
July 18 and 19, 2015
18 y 19 de Julio del 2015

Mass Intentions



Monday, July 20

No Mass

Readings: 395: Ex 14:5-18/Ps Ex 15 1-6/Mt 12:38-42

Tuesday, July 21

6:00 p.m. Theresa Doriche

Readings: 396: Ex 14:21-15:1/Ps Ex 15:8-10 12, 17/
Mt 12:46-50

Wednesday, July 22

8:15 a.m. Louis and Edith Tristano

9:00 a.m. Rosary

Readings: 397: Ex 16:1-5, 9-15/Ps 78/Jn 20:1-2, 11-18

Thursday, July 23

8:15 a.m. Sherry Moran

9:00 a.m. Adoration of the Eucharist

Reading: 398: Ex 19:1-2, 9-11, 16-20b/
Ps Dn 3:52-56/Mt 13:10-17

Friday, July 24

8:15 a.m. Catherine Corsi

Readings: 399: Ex 20:1-17/Ps 19/Mt 13:18-23

Saturday, July 25,

Vigil of Seventeenth Sunday in Ordinary Time

4:00 p.m. Dominic Biancamano

Sunday, July 26,

Seventeenth Sunday in Ordinary Time

8:30 a.m. Bill Farnsworth

11:00 a.m. Reynold Casimir

1:30 p.m. The People of the Parish

(Mass in Spanish)

Readings: 110: 2 Kgs 4:42-44/Ps 145/Eph 4:1-6/
Jn 6:1-15

Offertory for Sunday, July 11 and 12, 2015

Loose	\$ 1,457.00
Adult (265 envelopes)	\$ 8,242.00
Online Giving	\$ 1,720.00
Total	\$11,419.00
Contributions needed each week	\$12,192.00

Other Funds:

Capital Improvement	\$ 163.00
Youth Ministry	\$ 210.00
Poor Fund	\$ 15.00
Dress A Child	\$ 1,235.00
Lighting Project Contributions	\$ 281.00

Your contributions make the mission of St. Joseph Parish possible and keep our parish financially sound. Thank you for your generosity.

Ministry Schedules
July 25 and 26, 2015

4:00 p.m. Mass

Lector: Peggy Biancamano - 1st Reading
Sue Quillen - 2nd Reading

Eucharistic Ministers: Vicki Wilhelm, Jeri Middaugh,
Vicki Avon, Tim Avon, Beth Cecil, Marlo Nowak,
Amy Hostetler

Hospitality: Pastoral Council Members

Servers: Peyton Olson, Sami Demattio,
Max Demattio (Alt: Cade Renicker)

8:30 a.m. Mass

Lector: Matt Ritzert - 1st Reading
Jack Burnham - 2nd Reading

Eucharistic Ministers: Emily Conrad, Carl Conrad,
Milt Hamilton, Andrea Settimio, Lou Settimio,
Sharon Kuczirka, John Kuczirka, Sub Needed,
Sub Needed

Hospitality: Joan Wenzel and Pastoral Council

Servers: Max Burnham, Alyssa Conrad,
Rebecca Conrad (Alt: Justin Peters)

11:00 a.m. Mass

Lector: Nancy Allen - 1st Reading
Cathy Galbraith - 2nd Reading

Eucharistic Ministers: Jason Bambeck, Jay O'Donnell,
Stacy Savage, Chrissie Hensel, Chris Hensel,
Chris Helbing, Dan Galbraith

Hospitality: Pastoral Council Members

Servers: Sarah Clemence, Jimmy Ferrell,
Jackson Bambeck (Alt: Sebastian Sedares)

If you know of a friend or family member who is in the hospital, for surgery or due to illness, or is currently homebound, please call the Parish Office and give us the information. Someone will visit them as soon as possible.



Prayer Chain: To place your request on the prayer chain, please call the Parish Office or Charlene Herzig at 330-343-1063.

Spiritual Notes:

The prophet Jeremiah lives in a turbulent time of Israel's history. With Assyria falling from power while Babylon rises, the prophet's world is dangerous. The kings of Jerusalem have led their people into sin by allowing the worship of other gods. Jeremiah addressed an oracle of yore to these "shepherds." "I will take care of your evil deeds," the Lord says. But God promises also to "raise up a righteous shoot to David," the expected Messiah who will reign and govern wisely... do what is just and right. The author of Ephesians reminds us that "you who were once far off have become near by the Blood of Christ." The original audience of the letter consists of "Gentiles... strangers to the covenants of promise." Christ's death abolishes "the law with its commandments and legal claims," opening the way to unify Jews and Gentiles together, reconciling "both with God, through the cross." God's desire is not our death or destruction by our unity as "members of the household of God." In last week's Gospel, Jesus sent the disciples out to begin their mission. In today's text they return to Jesus and report "all they had done and taught." Though the Gospel does not give us details, we can presume that they were effective in their ministry. Jesus then invites them to "come away by yourselves to a deserted place and rest awhile." This passage serves as a reminder to us that we too need to take care of ourselves so that we can take care of others. God's example of rest in Genesis and the gift of the Sabbath invite us to rest ourselves as well as to others.

For reflection: Do I find opportunities to "rest a while"? Who in our own time voices a prophetic message like that of Jeremiah?

In Our Parish

The flowers in front of the Holy Family are in loving memory of deceased members of the Gombos Family from their family.

Keep in your prayers James Fox, age 83, who died on Tuesday, July 7, 2015. Also, please keep in your prayers Rose Johnson, age 72, who died on Friday, July 10, 2015.

May their souls and all the souls of our faithful departed rest in peace. Please also keep their families in your prayers.

Cleaning out your closets? Wondering what to do with CDs you purchased from our Book and CD Rack and already listened to? Please consider sharing them...



by donating them back to the Parish for someone else to listen who needs a boost. You may put them in the basket by the CD rack and there will be no charge for others to borrow them.

RCIA - Rite of Christian Initiation for Adults

If you know of anyone who is interested in learning more about Catholicism and the Church's process for becoming Catholic, please contact John Kuczirka at 330-343-9988 for information.

Upcoming Liturgies in the Spiritual Life of Saint Joseph Parish

Sacrament of Reconciliation: Saturday, Confession times are 3:15 to 3:45 p.m.; on Sunday mornings, from 7:45 a.m. to 8:15 a.m. and from 10:15 a.m. until 10:45 a.m.

Anointing of the Sick: Following the 4:00 p.m. Mass the first weekend of each month, following the 8:30 a.m. Mass the second weekend of each month, and following the 11:00 a.m. Mass the 3rd weekend of each month.

Adoration of the Eucharist

The Eucharist will be exposed for Adoration every Thursday morning after Mass until 9:30 a.m.

Rosary

Each Wednesday morning after the 8:15 a.m. Mass, join us as we pray the Rosary.

Upcoming Meetings in the Life of the Parish

Secular Franciscans invite everyone wishing to attend the first Saturday of each month at 9:00 a.m. for Morning Prayer and Eucharistic Prayer followed by coffee and donuts.

Men's Bible Study Group: Saturday mornings at 7:00 a.m. in the Family Life Center. For more information, please contact John Kuczirka.

Baptism Prep: Tuesday, July 21, 2015, at 6:00 p.m. in the Family Life Center - Fondriest Room, and again at 7:00 p.m. in Spanish.

Lighting Project Update:

Since beginning our lighting project, we have received \$60,520.12 through your generous donations and a grant of \$28,000.00 from the Catholic Foundation. The total cost of our lights is \$142,282.00. If you would like to contribute toward the remaining balance of \$53,761.88, there are envelopes in your packets. Thank you for your continued support!

No gift is too small!

St. Joseph Parish needs you!

Have you ever heard the call to proclaim the Word of God or distribute the Body and Blood of Christ? If so, you have felt the desire to live out your Baptismal promises as an Extraordinary Minister of the Word and/or Eucharist. And now is the perfect time to answer that call. St. Joseph Parish is in need of Lectors and Eucharistic Ministers who are willing to minister on a regular basis at the Sunday liturgy. No previous experience is needed to become a liturgical minister. In order to become an Extraordinary Minister of the Word or an Extraordinary Minister of the Eucharist, one must be a practicing Catholic in full communion with the Church having received the Sacraments of Baptism, Holy Eucharist, and Confirmation; be able to attend a brief orientation session; and be willing to serve the people of the parish as a Lector or Eucharistic Minister as needed during the celebration of the liturgy.

If you are interested in becoming a liturgical minister, contact the Parish Office at (330) 364-6661.

Youth Ministry News



Jr. High Youth Group
Sunday, 2:00-4:00 p.m.
in the Family Life Center.

High School Youth Group
Sunday, 6:30-8:30 p.m.
in the Family Life Center

Did you know... the Youth Group attends Mass together on Tuesday evenings at 6:00 p.m.? After Mass there is food and fellowship. If you are able to join us, we would love to see you there!!

Teens and Parents, if you would like more information about upcoming events, please contact Andy at the Parish Office.



Tuscarawas Central

Catholic News

Go Saints!!



TCC Junior High Football

There will be a meeting for players and parents interested in playing Jr. High Football at TCC on Monday, July 20th at 7:00 p.m. in the cafeteria. Contact Coach Dugan at 330-934-9181 if you are unable to attend.

5th and 6th Grade Girls Volleyball

Sign-ups and practice will be held at TCCES gym on Tuesday, August 4th at 9:30 a.m. Practices will be from 9:30 a.m. to 11:00 a.m. on Tuesdays, Wednesdays, and Thursdays each week beginning on August 4th. Bring your kneepads and water bottles! For more information, call Amy Liggett at 330-418-6133.

Protecting God's Children

There will be two opportunities to attend a Protecting God's Children workshop; **Wednesday, August 5th at 6:00 p.m. at Sacred Heart in New Philadelphia;** and **Wednesday, September 17th at 6:00 p.m. at Holy Trinity, Zoar.** All coaches, parents, and other volunteers are required by the Diocese of Columbus to attend this workshop. To register go online to www.virtus.org and follow the registration tab. If you have any questions, or do not have Internet access, please call the Parish Office.



ENGAGED COUPLES! MARRIED

COUPLES looking for a day of renewal! **Saturday, August 8th from 8:15 a.m. to 5:00 p.m. will be the last 2015 date for God's Plan for a Joy-Filled Marriage.**

This day-long seminar is a requirement for couples marrying in the Diocese of Columbus, but is full of encouragement for married couples of any age with questions about the beautiful but misunderstood Sacrament of Marriage. Presenting couples share the Church's teaching about marriage through the lens of Saint John Paul II's Theology of the Body. There are quiet reflection times, and lunch is provided. We meet at the St. Joseph Family Life Center, and the cost is \$65.00. For more information or to register, please call Jack or Judy Burnham at 330-343-9109.

Natural Family Planning Awareness Week

Natural Family Planning (NFP) methods represent authentic family planning. It can be used to both achieve and postpone a pregnancy. NFP reflects the dignity of the human person within the context of marriage and family life, by respecting the love-giving and life-giving natures of marriage. For more information, contact Jack and Judy Burnham at 330-343-9109.

St. Joseph Soup Kitchen

Everyone is welcome!!

If you or anyone else you know lives alone and would like a hot meal to share with others, please feel free to come and have a meal with us.

The intention for the Soup Kitchen is to serve God's children in need: the poor in spirit, as well as the needy.

Below you will find the upcoming schedule.

Teams, if you need assistance, please contact Andrea Settimio or the Parish Office.

July 22, 2015 - Team L (Chrissie Hensel)

July 29, 2015 - Team M (Fran Mason)

August 5, 2015 - Team N (Mary DeBois)

August 12, 2015 - Team O (Regina Study Club)

August 19, 2015 - Team P (Vicki Wilhelm)

Thank you for your support and prayers. We ask that you continue to keep all our volunteers in your prayers.

Other Information To Note:



Mass Intentions: Please be reminded that any parishioner is welcome to request Masses be celebrated for deceased or living loved ones. To schedule a Mass Intention, please contact the Parish Office.

Can you help with transportation to Mass? We often get calls from parishioners in both Dover and New Philadelphia who need help getting to Mass. If you are able to help, please call the Parish Office.

Low-Gluten Hosts: If you are a person who needs to receive a **low-gluten host** because of wheat allergies or celiac disease, please call the Parish Office.

Bulletin Deadline: The bulletin deadline is Monday at 3:00 p.m. Please include your contact information with phone number and email address. Bulletin notices may be in writing, faxed to 330-602-7488, dropped off, or emailed to stjosephchurch@roadrunner.com.

The Pro-Life Committee from Sacred Heart Church in New Philadelphia would like to invite you to join the Annual Tuscarawas County Walk for Life, on Saturday morning, September 12th. **If you are interested in being part of the Planning Committee, please call Lisa at 330-602-0007 for more information.**

Silent Weekend Retreat for Men

"St. Joseph: Model of a Manly Virtue," September 11-13, 2015, St. Therese's Retreat Center, 5277 East Broad Street, Columbus. Who of you has not experienced some of the typical stresses of a man in America: Career struggles, financial worries, marital tensions, anxiety about children and grandchildren, retirement, death, and separation? Under stress, you may have felt the words of Psalm 27, "One thing I long for is to dwell in the House of the Lord all the days in my life." A lifetime is, perhaps, too much, but a few hours a year in "The House of the Lord" is indeed a blessing. On the grounds of St. Therese's, you can gain a sense of being in a contemplative monastery. Come rest, pray and reflect, while dwelling in the House of the Lord for 36 hours. For more information, please contact Charles Kielkopf at 614-268-0175.

Courage/Encourage:

Courage offers spiritual support for Catholic men and women with same-sex attractions and is endorsed by the Pontifical Council for the Family. Courage was founded in 1980 by Cardinal Cook to help Catholics with same-sex attractions live chaste lives in accordance with the Roman Catholic Church's teachings. EnCourage is the affiliate support group for family members, spouses, and friends of men and women with same-sex attractions. For confidential inquiries, please contact Father Pat Toner at 614-296-7404. For more information, contact the Marriage and Family Life Office at 614-241-2560 or visit www.couragerc.net.



When traveling, and you need to know where the closest Catholic Church is and the times for their Masses, please check out www.masstimes.org.



Immaculate Conception Festival July 24th and 25th

Friday: 5:00 to 11:00 p.m. – Badstone

Saturday: 6:00 to 11:00 p.m. – 8 Track

Lots of food, Sausage Sandwiches,
Pizza, Popcorn, and Beer.

Games of chance for adults, and games for kids.

**Please support our neighboring
Catholic Church's Festival.**

World Meeting of Families Prayer

God and Father of us all,
in Jesus, Your Son and our Savior,
You have made us
Your sons and daughters
in the family of the Church.
May Your grace and love
help our families
in every part of the world
be united to one another
in fidelity to the Gospel.
May the example of the Holy Family,
with the aid of Your Holy Spirit,
guide all families, especially those most troubled,
to be homes of communion and prayer
and to always seek Your truth and live in Your love.

Through Christ our Lord. Amen.
Jesus, Mary, and Joseph, pray for us!

Dios y Padre de todos nosotros,
en Jesús, tu Hijo y nuestro Salvador
nos has hecho tus hijos e hijas
en la familia de la Iglesia.
Que tu gracia y amor
ayuden a nuestras familias
en cualquier parte del mundo
a estar en unión con las demás
en fidelidad al Evangelio.
Que el ejemplo de la Sagrada Familia
con la ayuda de tu Espíritu Santo,
guie a todas las familias, especialmente
las mas atribuladas,
a ser casas de comunión y oración
y a buscar siempre tu verdad y vida en tu amor.

Pro Cristo nuestro Señor. Amen
¡Jesús, María y José, ruega por nosotros!

World Meeting of Families – Philadelphia 2015

The Amazing Parish Prayer

Heavenly Father, You have gathered us together as a parish to be Your visible life in our world. Here we unite in worship, proclaim Your word, celebrate the Eucharist, and are sent forth to share Your love and make disciples. Lord, we take your Great Commission seriously and long for our parish to be so on fire that we draw people to You. Help us in that endeavor, as we strive to work together – ordained, religious and laity. Please make our parish amazing, through Your power and Your grace. Amen.

For more information, the latest news, bulletins, ministry schedules, Father Jimmy's homilies, and more, please visit our website at www.stjosephdover.org.

Other useful and educational websites:

www.colsdioc.org

www.usccb.org

www.catholic.org

www.americancatholic.org

www.vatican.va

St. Joseph Calvary Cemetery

If you are interested in purchasing lots, or if you have questions regarding rules and regulations, please call Don in the Parish Office, and he will be happy to assist you.



If you manage your bills online, we're sure you'll like giving to your church online. It's safe and secure, and you decide exactly when your gift is made and where it goes. Please visit www.stjosephdover.org to get started. If you have any questions or need assistance, please call the Parish Office.

OUR ADVERTISER OF THE WEEK



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EXCERPTS FROM

Married Love and the Gift of Life



This bulletin insert is excerpted from *Married Love and the Gift of Life*, a statement of the United States Conference of Catholic Bishops (USCCB) that was approved at its November 2006 General Meeting.

Men and women considering marriage yearn for certain things. They want to be accepted unconditionally by each other. They want their marriage to be filled with love and happiness. They want a family. In short, they want their marriage to be a source of joy and fulfillment their whole life long.

God's plan for marriage, from the time he first created human beings as male and female, has always included all this and more.

WHAT DOES THE CHURCH TEACH ABOUT MARRIED LOVE?

Marriage is more than a civil contract; it is a lifelong covenant of love between a man and a woman. It is an intimate partnership in which husbands and wives learn to give and receive love unselfishly, and then teach their children to do so as well. Christian marriage in particular is a "great mystery," a sign of the love between Christ and his Church (Eph 5:32).

Married love is powerfully embodied in the spouses' sexual relationship, when they most fully express what it means to become "one body" (Gn 2:24) or "one flesh" (Mk 10:8, Mt 19:6). The Church teaches that the sexual union of husband and wife is meant to express the full meaning of love, its power to bind a couple together and its openness to new life.

WHAT DOES THIS HAVE TO DO WITH CONTRACEPTION?

A husband and wife express their committed love not only with words, but with the language of their bodies.

Married love differs from any other love in the world. By its nature, the love of husband and wife is so complete, so ordered to a lifetime of communion with God and each other, that it is open to creating a new human being they will love and care for together. Part of God's gift to husband and wife is this ability in and through their love to cooperate with God's creative power. Therefore, the mutual gift of fertility is an integral part of the bonding power of marital intercourse. That power to create a new life with God is at the heart of what spouses share with each other.

Suppressing fertility by using contraception denies part of the inherent meaning of married sexuality and does harm to the couple's unity. The total giving of oneself, body and soul, to one's beloved is no time to say: "I give you everything I am—except. . . ." The Church's teaching is not only about observing a rule, but about preserving that total, mutual gift of two persons in its integrity.

ARE COUPLES EXPECTED TO LEAVE THEIR FAMILY SIZE ENTIRELY TO CHANCE?

Certainly not. The Church teaches that a couple may generously decide to have a large family, or may for serious reasons choose not

to have more children for the time being or even for an indefinite period (*Humanae Vitae*, no. 10).

WHAT SHOULD A COUPLE DO IF THEY HAVE A GOOD REASON TO AVOID HAVING A CHILD?

A married couple can engage in marital intimacy during the naturally infertile times in a woman's cycle, or after child-bearing years, without violating the meaning of marital intercourse in any way.

This is the principle behind natural family planning (NFP). Natural methods of family planning involve fertility education that enables couples to cooperate with the body as God designed it.

WHAT IS NATURAL FAMILY PLANNING?

Natural family planning is a general name for the methods of family planning that are based on a woman's menstrual cycle. A man is fertile throughout his life, while a woman is fertile for only a few days each cycle during the child-bearing years. Some believe that NFP involves using a calendar to predict the fertile time. That is not what NFP is today. A woman experiences clear, observable signs indicating when she is fertile and when she is infertile. Learning to observe and understand these signs is at the heart of education in natural family planning.

When a couple decides to postpone pregnancy, NFP can be very effective. NFP can also be very helpful for couples who desire to have a child because it identifies the time of ovulation. It is used by many fertility specialists for this purpose. Thus a couple can have marital relations at a time when they know that conception is most likely to take place.

IS THERE REALLY A DIFFERENCE BETWEEN USING CONTRACEPTION AND PRACTICING NATURAL FAMILY PLANNING?

On the surface, there may seem to be little difference. But the end result is not the only thing that matters, and the *way* we get to that result may make an enormous moral difference. Some ways respect God's gifts to us while others do not. Couples who have practiced natural family planning after using contraception have experienced a profound difference in the meaning of their sexual intimacy.

When couples use contraception, either physical or chemical, they suppress their fertility, asserting that they alone have ultimate control over this power to create a new human life. With NFP, spouses respect God's design for life and love. They may choose to refrain from sexual union during the woman's fertile time, doing nothing to destroy the love-giving or life-giving meaning that is present. This is the difference between choosing to falsify the full marital language of the body and choosing at certain times not to speak that language.

IS IT TRUE, AS SOME CLAIM, THAT SOME METHODS OF BIRTH CONTROL CAN CAUSE AN ABORTION?

Some methods of birth control are aimed at preventing the union of sperm and egg and therefore act only as contraceptives. These would include barriers such as condoms and diaphragms.

By contrast, hormonal methods such as the Pill may work in several ways. They can suppress ovulation or alter cervical mucus to prevent fertilization, and thus act contraceptively. But they may at times have other effects, such as changes to the lining of the uterus. If the contraceptive action fails and fertilization takes place, these hormonal methods may make it impossible for a newly conceived life to implant and survive. That would be a very early abortion. Medical opinions differ on whether or how often this may occur. Currently there is no way to know precisely how these drugs work at any given time in an individual woman.

Concern about the risk of causing an early abortion is stronger in the case of pills taken after intercourse to prevent pregnancy (“emergency contraception” or “morning-after pills”). In some cases these pills are taken when sperm and egg have already joined to create a new life, in which case the drug could not have any effect except to cause an early abortion.

WHAT HAS BEEN THE IMPACT OF CONTRACEPTION ON SOCIETY? ON MARRIED COUPLES?

Many would likely be surprised at how long all Christian churches agreed on this teaching against contraception. It was only in 1930 that some Protestant denominations began to reject this long-held position. Those opposed to this trend predicted an increase in premarital sex, adultery, acceptance of divorce, and abortion. Later, in 1968, Pope Paul VI warned that the use of contraception would allow one spouse to treat the other more like an object than a person, and that in time governments would be tempted to impose laws limiting family size. Pope John Paul II called attention to the close association between contraception and abortion, noting that “the negative values inherent in the ‘contraceptive mentality’ . . . are such that they in fact strengthen this temptation [to abortion] when an unwanted life is conceived” (*Evangelium Vitae*, no. 13).

These predictions have come true. Today we see a pandemic of sexually transmitted diseases, an enormous rise in cohabitation, one in three children born outside of marriage, and abortion used by many when contraception fails. A failure to respect married love’s power to help create new life has eroded respect for life and for the sanctity of marriage.

CONCLUSION

By using contraception, couples may think that they are avoiding problems or easing tensions, that they are exerting control over their lives. But the gift of being able to help create another person, a new

human being with his or her own life, involves profound relationships. It affects our relationship with God, who created us complete with this powerful gift. It involves whether spouses will truly love and accept each other as they are, including their gift of fertility. Finally, it involves the way spouses will spontaneously accept their child as a gift from God and the fruit of their mutual love. Like all important relationships with other persons, it is not subject solely to our individual control. In the end, this gift is far richer and more rewarding than that.

The Church’s teaching on marital sexuality is an invitation for men and women—an invitation to let God be God, to receive the gift of God’s love and care, and to let this gift inform and transform us, so we may share that love with each other and with the world.

Where to Learn More

WEB SITE

United States Conference of Catholic Bishops, www.usccb.org/prolife/issues/nfp/index.shtml. (Offers information on Church teachings on conjugal love and responsible parenthood, methods of natural family planning [NFP], where to find local classes, and which NFP organizations offer home study programs.)

CHURCH DOCUMENTS

Pope John Paul II. Encyclical *Evangelium Vitae* (*On the Value and Inviolability of Human Life*). Washington, DC: USCCB, 1995.

Pope Paul IV. Encyclical *Humanae Vitae* (*On the Regulation of Birth*). Washington, DC: USCCB, 1968.

The statement *Married Love and the Gift of Life* was developed by the Committee for Pro-Life Activities of the United States Conference of Catholic Bishops (USCCB) and was approved by the full body of bishops at its November 2006 General Meeting. This bulletin insert, containing excerpts from the statement, has been authorized for publication by the undersigned.

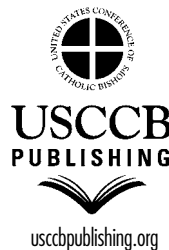
Msgr. David J. Malloy, STD
General Secretary, USCCB

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Publication No. 7-006
USCCB Publishing
Washington, D.C.
ISBN 978-1-60137-006-8

Iglesia San José

Ministerios Hispánicos

Decimosexto Domingo del Tiempo Ordinario

18 y 19 de Julio del 2015



Calendario Litúrgico:

Misas en Español

Domingo 19 de Julio	1:30 p.m.
Domingo 26 de Julio	1:30 p.m.
Domingo 2 de Agosto	1:30 p.m.

Misas en Ingles

Sábados	4:00 p.m.
Domingos	8:30 a.m. y 11:00 a.m.

Confesiones

Antes d misa de español de 12:45 p.m. a 1:15 p.m.

Grupo "Corazón de María": Todas las mujeres están invitadas a participar cada viernes, de 11:00 a.m. a 2:00 p.m., en este grupo para Oración, Evangelización, clases de Inglés, labores del hogar y consejos prácticos para la vida.

El "**Grupo de hombres**" se reúne todos los viernes en *Family Life* 7:30 p.m. (en el edificio nuevo en frente de la Iglesia San José).



Invitación al coro "Guadalupe"

Están cordialmente invitados a practicar en el coro, todos los viernes a las 2:00 p.m. Si tiene preguntas llame a Carmen al tel: 330-432-0811 ó a la oficina al 330-364-6661.

Clase de Bautismo: La próxima clase será en el Centro Familiar San José al 330-364-6661 o a los Ministerios Hispánicos al 330-432-0811.

Capilla de la Virgen de Guadalupe. Todos somos bienvenidos a venerar en la Capilla de la Virgen de Guadalupe. Podemos encender una vela que permanece prendida por tres días, con una donación de \$3.00. (2 velas por \$6.00, etc.). **Por favor usar sólo las velas de la Capilla.**

Notas Espirituales:

El profeta Jeremías vive en una época turbulenta de la historia de Israel. Con Asiria cae el poder mientras que Babilonia se levanta, el profeta del mundo es peligroso. Los reyes de Jerusalén han guiado a su gente en el pecado, al permitir la adoración de otros dioses. Jeremías se dirige a un oráculo de jay de estos "pastores:" "Yo me encargaré de castigar sus malas acciones," dice el SEÑOR. Pero Dios también promete "elegir un justo soltar a David" - el Mesías esperado, quien "reinara y gobernara con sabiduría,...y hacer lo que es justo y recto."

El autor de Efesios nos recuerda que "lo que en otro tiempo estaban lejos se han convertido cercas por la sangre de Cristo." El pueblo original de la carta consiste en "Gentiles... ajenos a los pactos de la promesa." La muerte de Cristo suspende "la ley con sus mandamientos y reclamaciones legales," abriendo el camino para unir a los judíos y los gentiles, reconciliar "tanto con Dios,... a través de la cruz." La voluntad de Dios no es nuestra muerte o la destrucción, pero nuestra unidad como "miembros de la familia de Dios."

En el Evangelio de la semana pasada, Jesús envió a los discípulos para comenzar su misión. En el texto de hoy vuelven a Jesús e informan de "todo lo que habían hecho y enseñado". Aunque el Evangelio no nos da los detalles, podemos suponer que eran eficientes en su ministerio. Entonces Jesús les invita a "venid conmigo a un lugar solitario para descansar un poco." Este pasaje sirve como un recordatorio para nosotros que nosotros también tenemos que cuidar de nosotros mismos para que podamos cuidar de los demás. El ejemplo del descanso de Dios en el Génesis y el don del sábado nos invitan a servir a nosotros mismos, así como a los demás.

Para reflexionar: ¿Encuentro oportunidades para "descansar un rato?" ¿Quién en nuestro propio tiempo expresa un mensaje profético como el de Jeremías?