

St. Joseph Church
Dover, Ohio 44622
The Third Sunday in Ordinary Time
January 24 and 25, 2015
24 y 25 Enero del 2015

Mass Intentions



Monday, January 26

No Mass

Readings: 520: 2 Tm 1:1-8/Ps 96/Mk 3:22-30

Tuesday, January 27

No Mass

Readings: 318: Heb 10:1-10/Ps 40/Mk 3:31-35

Wednesday, January 28

No Mass

Readings: 319: Heb 10:11-18/Ps 110/Mk 4:1-20

Thursday, January 29

No Mass

Readings: 320: Heb 10:19-25/Ps 24/Mk 4:21-25

Friday, January 30 (School Mass)

8:15 a.m. Margaret Conteucci

Readings: 321: Heb 10:32-39/Ps 37/Mk 4:26-34

Saturday, January 31,

The Vigil of The Fourth Sunday in Ordinary Time

4:00 p.m. Sister Francis Mallory

Sunday, February 1,

The Fourth Sunday in Ordinary Time

8:30 a.m. Natalie Parr

11:00 a.m. SuAnn Duda

1:30 p.m. The People of the Parish

(Mass in Spanish)

Readings: 71: Dt 18:15-20/Ps 95/1 Cor 7:32-35/
Mk 1:21-28

Offertory for Sunday, January 17 and 18, 2015

Loose	\$ 1,618.00
Adult (Envelopes 282)	\$ 8,695.00
Online Giving	\$ 345.00
Total	\$10,658.00
Contributions needed each week	\$12,192.00
Other Funds:	
Capital Improvement	\$ 306.00
Youth Ministry	\$ 193.00
Poor Fund	\$ 546.00
Initial Offering	\$ 252.00
Propagation of Faith	\$ 104.00
Catholic Schools	\$ 60.00

Your contributions make the mission of St. Joseph Parish possible and keep our parish financially sound. Thank you for your generosity.

Ministry Schedules

January 31 and February 1, 2015

4:00 p.m. Mass

Lector: Mark Clemence - 1st Reading

Bonnie Edwards - 2nd Reading

Eucharistic Ministers: Janice Cosenza,
Amy Hostelter, Zachary Kline, Linda West,
Jeri Middaugh, Subs Needed

Hospitality: Pastoral Council Members

Servers: Elizabeth Clemence, Sarah Clemence,
Andrea Garcia-Paez (Alt: Olivia Brady)

8:30 a.m. Mass

Lector: Matt Ritzert - 1st Reading

Keith Knestaut - 2nd Reading

Eucharistic Ministers: Emily Conrad, Carl Conrad,
Marysu Sorohan, Milt Hamilton, Cathy Peters,
Nick Gonano, Jeannine Kennedy,
Sharon Kuczirka, John Kuczirka

Hospitality: Joan Wenzel and Pastoral Council

Servers: John Chaney, Rebecca Conrad,
Alyssa Conrad

11:00 a.m. Mass

Lector: Bill Bartz - 1st Reading

Jim Elco - 2nd Reading

Eucharistic Ministers: Marlo Nowak, Mary Elco,
John Nuhfer, Doug Telle, Mark Layton,
Marge Onslow, Ron Onslow

Servers: Willie Nowak, Michael Maxwell,
Joseph House (Alt: Nathan Peters)

Mass Intentions: Please be reminded that any parishioner is welcome to request that Masses be celebrated for deceased or living loved ones. To schedule a Mass Intention, please call the Parish Office.

Please Note: If you would like to present the gifts at the Offertory, please contact the Ushers before Mass.

Spiritual Notes:

Paul writes to the Corinthians with the expectation of Jesus' imminent second coming. His view on this will change in later letters, but at this point he believes that "time is running out." This means the people should live with a strong awareness that "the world in its present form is passing away." In Mark's text today, we encounter another call narrative of the first apostles. Today's story is the more familiar one: Jesus calls the fishermen to drop their nets and follow him. For Mark, their immediate response, "they abandoned their nets and followed," emphasizes Jesus' authority. The sons of Zebedee also leave everything, including "their father... in the boat" to follow Jesus. They will learn from him and take part in his mission to call others to "repent, and believe." The call is not merely to reject sin but also to embrace the way of the gospel; we are to reject evil and choose good. Jesus' call is to a radical reorientation of our lives. We are to live our lives in response to God's call. Like the apostles, Jonah was called to preach God's word, specifically the call to repentance. After initially rejecting the calls, he embraced his mission and went to Nineveh. Jonah is unusual in that his preaching is addressed to gentiles, the citizens of Nineveh. His original reluctance is based on his belief that as sinners outside of Judaism, the people in that city did not deserve to hear the word of God, much less be transformed by it. We hear that as a result of his preaching, "The people of Nineveh believed God" and thereby avoided the evil God "had threatened to do them."

For reflection: What am I willing to sacrifice for the sake of my call to be a disciple? Have I ever experienced or witnessed a radical conversion like that of the citizens of Nineveh? How did it serve as a sign of God's grace?

In Our Parish

The flowers in front of the Holy Family are in loving memory of Bob Wagner, by his family.

Please keep in your prayers, Mary Lou Spinell, age 87, who died on Monday, January 19, 2015, and Margaret Galbraith, age 86, who died on Tuesday, January 20, 2015. May their souls and all the souls of our faithful departed rest in peace. Also, keep their families in your prayers.

Save the Date!

On the weekend of May 30 and 31, 2015, Deacon Tony Davis will be ordained to the priesthood and offer his first Mass of Thanksgiving. The Ordination Mass is scheduled for 10:00 a.m. on Saturday, May 30, 2015 at St. Paul Church in Westerville, and his first Mass will be on May 31st at 5:00 p.m. here at St. Joseph Church. Exact details and more information will follow. Everyone is welcome. In order to better account for attendance, look for RSVP information after Easter!



"Love is our Mission: The Family is Fully Alive!"

St. Joseph Parish plans to attend this once-in-a-lifetime event at the World Meeting of Families in Philadelphia. Our pilgrimage will begin as we depart from Columbus on Friday, September 25th. There will be internationally known speakers, events for children, and concluding with a Mass celebrated by Pope Francis on Sunday, September 27th. If you are interested in attending, please contact the Parish Office.

What did Saint John Paul II know about romance that we don't?

Is there more to it than chocolate and roses? Unlock the beauty of how man and woman were totally made for each other on Saturday, February 14th in the Family Life Center. **God's Plan for a Joy-filled Marriage will be presented and explored from 8:00 a.m. until 5:00 p.m.** for a cost of \$65.00 per couple, and includes materials, breakfast and lunch. Engaged couples, this day of instruction fulfills part of the diocesan requirements for preparation of the Sacrament of Matrimony. *Psst!* Married couples, if you didn't get him/her anything for Valentine's Day yet.... consider giving your marriage a spark! To register call Jack and Judy Burnham at 330-343-9109 or Joe and Irene Slominski at 330-365-1779 by Saturday, February 7th.



Notes from Kevin...

Our Choir for the 4:00 p.m. Mass on Saturday, January 31st will be the "Singing Saints" from our Elementary School. We welcome them and their voices during the celebration of Catholic Schools Week.

Upcoming Liturgies in the Spiritual Life of Saint Joseph Parish.

Sacrament of Reconciliation

Saturday Confession times are 3:15 to 3:45 p.m.; on Sunday mornings from 7:45 a.m. to 8:15 a.m. and from 10:15 a.m. until 10:45 a.m.

Anointing of the Sick

Following the 4:00 p.m. Mass the first weekend of each month, following the 8:30 a.m. Mass the second weekend of each month, and following the 11:00 a.m. Mass the 3rd weekend of each month.

Adoration of the Eucharist

The Eucharist will be exposed for Adoration every Thursday morning after Mass until 9:30 a.m.

Rosary

Each Wednesday morning after the 8:15 a.m. Mass, join us as we pray the Rosary.

Ash Wednesday: February 18, 2015

Mass will be celebrated at 8:15 a.m. and 6:00 p.m.

Upcoming Meetings in the Life of the Parish

Secular Franciscans invite everyone wishing to attend the first Saturday of each month at 9:00 a.m. for Morning Prayer and Eucharistic Prayer followed by coffee and donuts.

Men's Bible Study Group: Saturday mornings at 7:00 a.m. in the Family Life Center. For more information, please call 330-343-8008.

Heart of Mary Bible Study: Come and join us the first and third Fridays of every month from 9:00 a.m. to 11:30 a.m.

R.C.I.A. (Rite of Christian Initiation for Adults): Sunday, January 25, 2015 at 6:00 p.m. in the Family Life Center: Fondriest Room. The Topic will be the Ten Commandments, part 2.

Fundraising Committee: Thursday, January 29th at 6:00 p.m. in the Family Life Center, Meeting Room A. *** New members welcome!***

Family Life Committee: Monday, February 2, 2015 at 7:00 p.m. in the Family Life Center, Meeting Room A.

Youth Ministry News



Jr.High Youth Group

Sunday, 2:00-4:00 p.m.
in the Family Life Center

High School Youth Group

Sunday, 6:30-8:30 p.m.
in the Family Life Center

Parents and teens: If you want to be on Andy's mailing list to receive all the latest news, please email him at minister180@gmail.com or call the Parish Office.

Tuscarawas Central Catholic Elementary School

Tuscarawas Central Catholic Elementary School is now accepting registrations for our preschool and pre-Kindergarten programs for the 2015-16 school year. Registration forms are available at the school office or by calling 330-343-9134. We provide a caring, faith-filled environment for the spiritual, social, and cognitive development of three, four, and five-year-old children.

St. Joseph Soup Kitchen

Everyone is welcome!!

The intention for the Soup Kitchen is to serve God's children in need: the poor in spirit, as well as the needy. **If you or anyone else you know lives alone and would like a hot meal to share with others, please feel free to come and have a meal with us.**

Below you will find the upcoming schedule.
**Teams, if you need assistance please contact
Andrea Settimio or the Parish Office.**

January 28, 2015 - Team C (Milt Hamilton)
February 4, 2015 - Team I (Sharon Kuczirka)
February 11, 2015 - Team E (Pastoral Council)
February 18, 2015 - Team F (Boy Scouts)
February 25, 2015 - Team G (Joan Wenzel)

Also, if you do not have 6 to 8 people available for your night, please call Andrea or the Parish Office to get the name of a sub.

Please keep all our volunteers in your prayers.

Other Information To Note:

If you know of a friend or family member who is in the hospital, for surgery or due to illness, please call the Parish Office and give them the information, and someone will visit them as soon as possible.

Prayer Chain: To place your request on the prayer chain, please call the Parish Office or Charlene Herzig at 330-343-1063.

Low-Gluten Hosts: If you are a person who needs to receive a **low-gluten host** because of wheat allergies or celiac disease, please call the Parish Office.

Can you help with transportation to Mass?

We often get calls from parishioners in both Dover and New Philadelphia who need help getting to Mass. If you are able to help, please call the Parish Office.

Bulletin deadline: The bulletin deadline is Monday at 3:00 p.m. Please include your contact information with phone number and email address. Bulletin notices may be in writing, faxed to 330-602-7488, dropped off, or emailed to stjosephchurch@roadrunner.com.

The Birthright steak dinner fundraiser will be held on Saturday, February 7, 2015, at the Knights of Columbus Hall in Dennison. Tickets are \$17.00 each. If you would like to attend, please contact Georgianna Kline at 330-874-3635. We hope you will consider attending and supporting this very worthy organization.

Save the Dates!

The 2015 Catholic Women's Conference will be held on Saturday, February 21st at the Ohio Expo Center in Columbus. A week later on Saturday, February 28th, the Annual Catholic Men's Conference will be held at the same location. More information will be following.

Remember the spark that enlivened the early years of your marriage? Come on a Worldwide Marriage Encounter weekend and learn how to recover in just 20 minutes a day. The next Marriage Encounter weekend is February 13-15, in Central Ohio. For more information or to register, call 614-834-6880.

Looking for the perfect weekend for Valentine's Day? Looking for the perfect weekend to bring a husband and wife closer together? A Worldwide Marriage Encounter is exactly what you are looking for! At WWME you get away from the distractions of everyday life and focus on each other. Celebrate the gift of love God has given you in one another and learn more communication techniques of Christ centered marriage filled with romance and intimacy. The next weekend is February 13 to 15 and located in Green, Ohio. For more information, call 330-305-9963 or visit www.WWME.org.

January is

Poverty in America Awareness Month

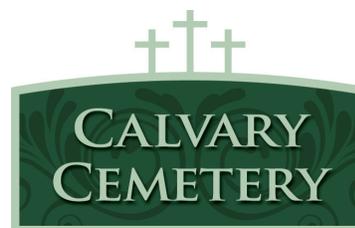
More than 46 million Americans live in Poverty. The Catholic Campaign for Human Development designated January as "Poverty in American Awareness Month." In January, we devote our efforts to heightening the nation's understanding of the scope of problems of poverty and work to break the cycle. For more details, go to www.pvertyusa.org.



THE
CATHOLIC
FOUNDATION

Leave a Legacy of Love and Faith

Your last will and testament can leave a legacy of your faith by helping to pass it on to others. When drafting your will, after taking care of your family, please consider naming St. Joseph Parish or the Diocese of Columbus as a recipient of your estate. For more information, contact James Anzelmo at the Catholic Foundation at 1-866-298-8893 or JAnzelmo@catholic-foundation.org.



St. Joseph Calvary Cemetery

If you are interested in purchasing lots, or if you have questions regarding rules and regulations, please call Don in the Parish Office, and he will be happy to assist you.



Please help us to update our records.

More and more parishioners have begun to eliminate their landlines, and use only cell phones. If you fall into this category, please contact the Parish Office with your correct information. You may fill out this slip and drop it in the collection basket or email any changes to stjosephchurch@roadrunner.com. Thank you!!

Family Name: _____

Phone Number: _____

Additional Number: _____

Courage/Encourage:

Courage offers spiritual support for Catholic men and women with same sex attractions and is endorsed by the Pontifical Council for the Family. Courage was founded in 1980 by Cardinal Cook to help Catholics with same sex attractions live chaste lives in accordance with the Roman Catholic Church's teachings. EnCourage is the affiliate support group for family members, spouses, and friends of men and women with same sex attractions. For confidential inquiries please contact Father Pat Toner at 614-296-7404. For more information, contact the Marriage and Family Life Office at 614-241-2560 or visit www.couragerc.net.

For a Catholic perspective, the *Catholic Times* weekly newspaper features insightful and informative news around our diocese, our country, and the world. Sign up for or continue receiving the *Catholic Times* for another year by placing your *Catholic Times* envelope (or a plain envelope marked *Catholic Times* with your name and address) with a minimum donation of only \$17.00 into the regular Mass collection. This donation helps St. Joseph Parish provide the *Catholic Times* to you and many of our parishioners. Checks should be made payable to St. Joseph Church. As an evangelization tool, Bishop Campbell encourages every Catholic household to receive the *Catholic Times*.

On February 2nd at 6:00 p.m. at Sacred Heart, there will be a Solemn High Latin Mass for the Feast of the Presentation of Christ in the Temple 40 days after Christmas, or Candlemas. During the liturgy, candles for the year are blessed, so anyone may bring personal devotional candles to be put the sanctuary before Mass and then taken home afterwards. Everyone is welcome to experience this rare and beautiful liturgy.

**Daughters of Holy Mary
of the Heart of Jesus**

a prayer movement for the Religious Institute founded in 1984 in Spain, is currently in eight countries including the United States, located at 700 Lovers Lane, Steubenville, Ohio.

Upcoming Events

Pilgrim Youth: Women ages 17 to 25
February 22, 2015

Traveling Teens: Young women ages 12 to 16
February 21, 2015

Eucharistic Girls: Girls under the age of 12
February 7, 2015

For more information, or to participate, please contact the Sisters at 740-346-2625. Any contributions for their important ministry are appreciated.



If you manage your bills online, we're sure you'll like giving to your church online. It's safe and secure, and you decide exactly when your gift is made and where it goes. Please visit www.stjosephdover.org to get started. If you have any questions or need assistance, please call the Parish Office.



When traveling, and you need to know where the closest Catholic Church is and the times for their Masses, please check out www.masstimes.org.

OUR ADVERTISER OF THE WEEK IS:



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CHILDREN AS COMMODITIES?

“Good afternoon ladies and gentlemen. This is your pilot speaking. ... I have two pieces of news to report, one good and one bad. The bad news is that we are lost. The good news is that we are making excellent time.” —Author Unknown

In 1971, the renowned physician and medical ethicist, Dr. Leon Kass, used this parable to illustrate the coming wave of assisted reproductive technologies, hailed by science as a final triumph over infertility; scientists were on the verge of creating children outside the womb and inside the laboratory. Dr. Kass feared that we had not given adequate consideration to the question of how this might affect the couples pursuing these methods and the children produced from them. Forty years later, we’re just beginning to understand the consequences of such technologies.

Consider Natalie,* a thirty-year-old woman living in the Washington, D.C. metropolitan area. Throughout her childhood and adolescent years, she suffered from depression and endured severe adjustment difficulties, feeling as if she never truly belonged in her family. When she was seventeen years old, she discovered that she was conceived through a process known as commercial surrogacy. Natalie’s parents had contracted with another woman to become pregnant using her father’s sperm and the woman’s own egg, bear her for nine months in her womb, and then hand her over to them. After questioning why her parents lied to her, Natalie became estranged from them, hurt that money, rather than the expression of marital love, was the context in which she was brought into the world.



Now consider Amy, who was eight years old when her parents told her they would be divorcing. Her father attempted to gain custody of her older sister, but not her. The reason? Amy was conceived via an anonymous sperm donation, and her father was not

interested in maintaining a relationship with a child who was not biologically his offspring. Such a scenario highlights the many complexities of donor conception, by which a child is intentionally severed from his or her biological parents with little consideration of the long-term consequences of such a decision.

These true stories represent the sad realities often faced both by those who choose to pursue assisted reproductive technologies and by children conceived through them. Unfortunately, when couples face the heartbreaking challenge of infertility, they may not know where else to turn.

When couples are unable to bear children, very often there is an understandable feeling of great loss. It is essential to note that “the Church has compassion for couples suffering from infertility and wants to be of real help to them. At the same time, some ‘reproductive technologies’ are not morally legitimate ways to solve those problems.”¹ No doubt, those who are tempted to avail themselves of such technologies almost always plan to accept and cherish the child to be conceived in this manner. Nevertheless, the child is brought into existence through a technological process and not through a loving act of marital intercourse. The inevitable result is that the child is initially treated as an object created for the parents’ self-fulfillment instead of welcomed as a gift of God.

Since the advent in 1978 of IVF (*in vitro* fertilization), by which children are “conceived” by technicians working in labs, the floodgates have been opened to bringing about reproduction through egg and sperm donation and surrogate pregnancies. Yet these technologies are fraught with medical, legal, and moral complications that are often either unknown or too easily dismissed.

What many people don’t realize is that, in addition to the financial burden, assisted reproductive technologies can also present significant health risks. A February 2014 analysis in the *British Medical Journal* found that women who use IVF are more likely to suffer “gestational diabetes, fetal growth restriction, pre-eclampsia, and premature birth.”² Children conceived through IVF are likely to have higher blood pressure, vascular difficulties and other health problems.³ Moreover, IVF and surrogacy subject women to grueling rounds of hormones, shots, and painful procedures with minimal chances of

success. According to the Centers for Disease Control and Prevention, the overall failure rate of IVF in the United States is nearly seventy percent.⁴

Yet the demand for “designer babies” and the commercialization of childbearing continues to increase. Parents who are spending tens of thousands of dollars to conceive children now have the option of picking the “best” sperm or egg to maximize their investment. However, “children are not parents’ possessions to manufacture, manipulate, or design; rather, they are fellow persons with full human dignity, and parents are called to accept, care for, and raise them to be new members of God’s family and his Kingdom. Children deserve to be ‘begotten, not made.’”⁵ In other words, children have the right to be conceived within the context of an act of marital love, not created in a laboratory by scientists.

How then do we best respond to couples struggling with infertility? First, we must acknowledge their pain and accompany them in their suffering. Second, we should offer them opportunities to continue exploring the possibility of parenthood. Many causes of infertility can be addressed through medical assistance that is fully in accord with Catholic teaching.

Adoption is also a viable alternative for couples seeking to raise children, as it lovingly serves children who urgently need homes and families to love and care for them. For couples who choose not to pursue these options, their active service in ministries and communities where they are needed should be better welcomed. As Pope St.

John Paul II reminded us, “It must not be forgotten . . . that, even when procreation is not possible, conjugal life does not for this reason lose its value. Physical sterility in fact can be for spouses the occasion for other important services to the life of the human person.”⁶ While infertility may be a profoundly painful process for many, the Church calls the couple to consider that this experience may ultimately lead to new ways of experiencing God’s love and plan for their love to be life-giving in other ways, even if they are unexpected.

The very technologies that some believed would solve the age-old problem of infertility have, in fact, raised more questions than answers—questions about the meaning and purposes of children, and the limits and

detriments of technology when it intervenes in the most intimate of human relationships. Children, after all, are meant to serve as an outgrowth of a couple’s love, but instead, reproductive technologies reduce that gift to a product. To ignore the concerns raised by some reproductive technologies and to move forward with them anyway would be to take matters into our own hands and to act against this great design. So instead, “in love, hope, and prayer, . . . let us be open to God’s gift of life and love in marriage, with profound respect for the dignity of all God’s children.”⁷

**Names have been changed to protect the privacy of those mentioned. To learn more about the Church’s teachings on the morality of reproductive technologies, visit “Life-Giving Love in an Age of Technology” at www.usccb.org/beliefs-and-teachings/what-we-believe/love-and-sexuality/life-giving-love-in-an-age-of-technology.cfm.*

1 U.S. Catholic Bishops, *Life-Giving Love in an Age of Technology*, (USCCB, 2009). <http://www.usccb.org/beliefs-and-teachings/what-we-believe/love-and-sexuality/life-giving-love-in-an-age-of-technology.cfm>.

2 Esme I Kamphuis, S Bhattacharya, F van der Veen, professor, B W J Mol, A Templeton, “Are We Overusing IVF?” *British Medical Journal* (2014). <http://www.bmj.com/content/348/bmj.g252>.

3 Ibid.

4 Centers for Disease Control and Prevention, American Society for Reproductive Medicine, Society for Assisted Reproductive Technology, *2010 Assisted Reproductive Technology Fertility Clinic Success Rates Report* (Atlanta: U.S. Department of Health and Human Services, 2012). http://www.cdc.gov/art/ART2010/PDFs/ART_2010_Clinic_Report-Full.pdf.

5 U.S. Catholic Bishops, *Life-Giving Love in an Age of Technology*.

6 Pope St. John Paul II, *On the Role of the Christian Family in the Modern World: Familiaris Consortio* (Vatican City: Libreria Editrice Vaticana, 1981), no. 14.

7 U.S. Catholic Bishops, *Life-Giving Love in an Age of Technology*.

* Excerpt from *Familiaris Consortio* (*On the Role of the Christian Family in the Modern World*). © 1981 Libreria Editrice Vaticana. Used with permission. All rights reserved.



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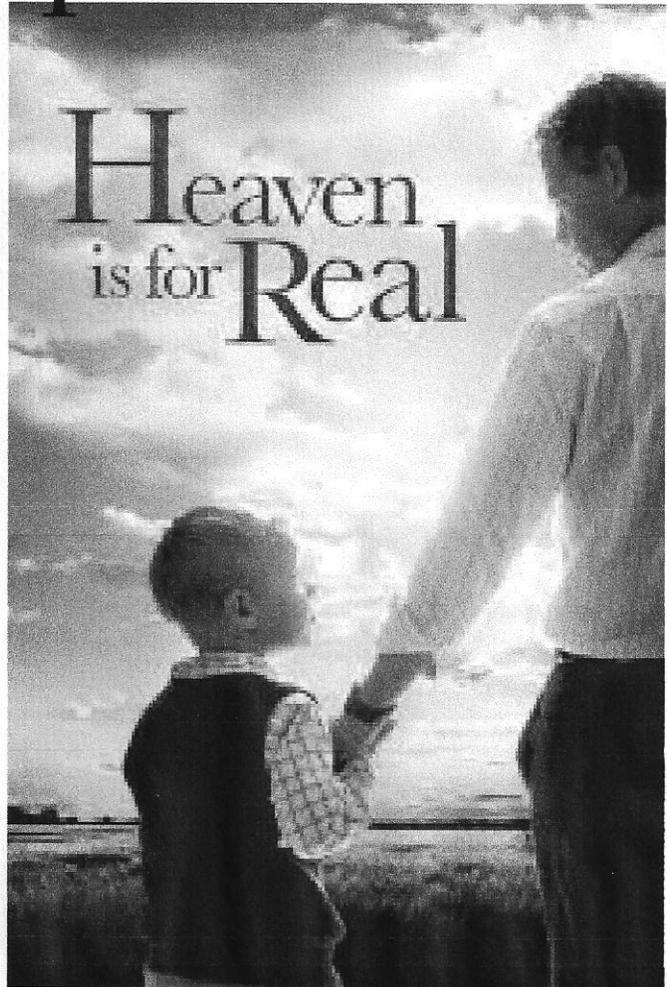
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Come Join Us for a Movie

February 14, 2015
after 4:00 pm Mass

A small-town father must find the courage and conviction to share his son's extraordinary, life-changing experience with the world.



Refreshments and snacks served.

Sponsored by: St. Joseph Family Life Committee

Iglesia San José

Ministerios Hispanos

Tercer Domingo del Tiempo Ordinario

24 y 25 de Enero del 2015

Calendario Litúrgico:



Misas en Español

Domingo	25 de Enero	1:30 p.m.
Domingo	1 de Febrero	1:30 p.m.
Domingo	8 de Febrero	1:30 p.m.

Misas en Ingles

Sabados	4:00 p.m.
Domingos	8:30 a.m. y 11:00 a.m.

Confesiones

Antes d misa de español de 12:15 p.m. a 12:45 p.m.

Notas Espirituales:

Pablo escribe a los Corintios con la expectativa e inminencia la segunda venida de Jesús. Su punto de vista sobre esto cambiará la carta posterior, pero en este momento él cree que "el tiempo se está acabando." Esto significa que las personas deben vivir con una gran conciencia de que "el mundo en su forma actual, está por desaparecer." En el texto de Marcos hoy nos encontramos con otra narrativa llamada de los primeros apóstoles. La historia de hoy es la más conocida: Jesús llama a los pescadores a abandonar sus nidos y seguirlo. La respuesta inmediata de Marcos, "abandonaron sus redes y lo siguieron" hace hincapié en la autoridad de Jesús. Los hijos de Zebedeo dijeron dejar todo, incluyendo "su padre... en el barco," para seguir a Jesús. Ellos aprenderán de él y tomar parte en su misión de llamar a otros a "convertirse y creer." La llamada no es simplemente para rechazar el pecado, sino también para aceptar el camino del evangelio; debemos rechazar el mal y escoger el bien. El llamado de Jesús es una reorientación radical de nuestras vidas. Debemos vivir nuestra vida en respuesta al llamado de Dios. Como los apóstoles, Jonás fue llamado a predicar la palabra de Dios, específicamente el llamado al arrepentimiento. Tras rechazar inicialmente las llamadas, aceptó con gusto la misión y fue a Nínive. Jonás es inusual, ya que es la predicación se dirige a los gentiles, a los ciudadanos de Nínive. Su renuencia inicial se basa en su creencia de que como pecadores fuera del judaísmo, la gente en esa ciudad no merece escuchar la palabra de Dios, y mucho menos ser transformados por ella. Oímos que, como resultado de su predicación, "la gente de Nínive creyeron en Dios" y por lo tanto evitan el mal Dios "los amenazaron."

Para reflexionar: ¿Qué estoy dispuesto a sacrificarme por el bien de mi llamado a ser un discípulo? ¿Alguna vez he experimentado o presenciado una conversión radical como la de los ciudadanos de Nínive? ¿Cómo has servido como un signo de la gracia de Dios?

Grupo "Corazón de María": Todas las mujeres están invitadas a participar cada viernes, de 11:00 a.m. a 2:00 p.m., en este grupo para Oración, Evangelización, clases de Inglés, labores del hogar y consejos prácticos para la vida.

El "Grupo de hombres" se reúne todos los viernes en Family Life 7:30 p.m. (en el edificio nuevo en frente de la Iglesia San José).



Invitación al coro "Guadalupe"

Están cordialmente invitados a practicar en el coro, todos los viernes a las 2:00 p.m. Si tiene preguntas llame a Carmen al tel: 330-432-0811 ó a la oficina al 330-364-6661.

Clase de Bautismo: La próxima clase será en el Centro Familiar San José al 330-364-6661 o a los Ministerios Hispanos al 330-432-0811.

Capilla de la Virgen de Guadalupe. Todos somos bienvenidos a venerar en la Capilla de la Virgen de Guadalupe. Podemos encender una vela que permanece prendida por tres días, con una donación de \$ 3.00. (2 velas por \$6.00, etc.). **Por favor usar sólo las velas de la Capilla.**